

PLANNING COMMITTEE

Tuesday, 4th June, 2024 at 7.00 pm Conference Room, Civic Centre, Silver Street, Enfield, EN1 3XA Contact: Harry Blake-Herbert

Governance Officer Direct: 020-8132-0807 Tel: 020-8379-1000

Ext: 0807

E-mail: <u>Democracy@enfield.gov.uk</u>

Council website: www.enfield.gov.uk

MEMBERS

Councillors: Sinan Boztas (Chair), Mahym Bedekova (Vice-Chair), Josh Abey, Kate Anolue, Lee Chamberlain, Peter Fallart, Thomas Fawns, Nelly Gyosheva, Ahmet Hasan, Bektas Ozer, Michael Rye OBE, and Jim Steven.

N.B. Involved parties may request to make a deputation to the Committee by contacting Democracy@enfield.gov.uk before 10am on the meeting date latest

AGENDA – PART 1

1. WELCOME AND APOLOGIES

2. DECLARATIONS OF INTEREST

Members are asked to declare any disclosable pecuniary, other pecuniary or non-pecuniary interests relating to items on the agenda.

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 6)

To receive and agree the minutes of the meeting held on Tuesday 23 April 2024.

4. REPORT OF THE HEAD OF PLANNING AND BUILDING CONTROL (Pages 7 - 10)

To receive and note the covering report of the Head of Planning and Building Control.

5. 20/02628/FUL & 20/02629/LBC - 510 HERTFORD ROAD, ENFIELD, EN3 5SS (Pages 11 - 56)

RECOMMENDATION:

- 1. That planning permission be GRANTED with conditions and S106 Agreement for Sustainable Transport Contribution.
- 2. That Listed Building consent be GRANTED with conditions.
- 3. The Planning Decisions Manager be granted delegated authority to finalise the wording of the Section 106 Agreement and agree the final wording of the conditions to cover the matters in the Recommendation section of this report.

Ward: Carterhatch

6. 22/02248/FUL - 24-26 CHURCHBURY LANE, ENFIELD, EN1 3TY (Pages 57 - 94)

RECOMMENDATION:

- 1. That the Head of Planning and Building Control be authorised to GRANT planning permission subject to conditions listed in this report:
- 2. That the Head of Planning and Building Control be granted delegated authority to agree the final wording of the conditions.

Ward: Town

7. DEVONSHIRE ROAD AT THE JUNCTION WITH GREEN LANES IN PALMERS GREEN (Pages 95 - 106)

RECOMMENDATION:

- 1. To adopt the proposal as set out in this report to extinguish vehicular access rights over the junction at Devonshire Road where it meets Green Lanes.
- 2. To delegate authority to the Programme Director for Journeys and Places to proceed to advertise an Order pursuant to Section 249 of the Town and Country Planning Act 1990 to facilitate the pedestrianisation.
- 3. Subject to fulfilling the requirements of Section 252 of the Town and Country Planning Act 1990, to delegate authority for determining whether or not to proceed with the Order received to the Cabinet Member for Transport and Waste, Cllr Rick Jewel following consideration of any objections and representations in a Portfolio Report.
- 4. To delegate authority to the Programme Director of Journeys and Places in consultation with the Cabinet Member for Transport and Waste, Cllr Rick Jewel, on the final scheme design and subsequent implementation.

Ward: Palmers Green

8. DATES OF FUTURE MEETINGS

To note that the dates of future meetings are as follows:

Tuesday 18 June 2024

Tuesday 2 July 2024 (provisional)

Tuesday 16 July 2024

Tuesday 6 August 2024 (provisional)

Tuesday 17 September 2024

Tuesday 15 October 2024

Tuesday 5 November 2024 (provisional)

Tuesday 19 November 2024

Tuesday 17 December 2024

Tuesday 21 January 2025

Tuesday 11 February 2025 (provisional)

Tuesday 25 February 2025

Tuesday 4 March 2025 (provisional)

Tuesday 18 March 2025

Tuesday 1 April 2025 (provisional)

Tuesday 22 April 2025

These meetings will commence at 7:00pm and will be held in the Conference Room at the Civic Centre.